



# TRAFFIC AND ROAD SAFETY ADVISORY PANEL

**WEDNESDAY 2 MARCH 2005  
7.30 PM**

**PANEL AGENDA (ADVISORY)**

**COMMITTEE ROOMS 1 AND  
2, HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Miles**

**Councillors:**

<b>Burchell</b>	<b>Arnold</b>	<b>Branch</b>
<b>Choudhury</b>	<b>Harriss</b>	
<b>Ismail</b>	<b>Kara</b>	
<b>Anne Whitehead (VC)</b>	<b>John Nickolay</b>	

**Reserve Members:**

1. Ray	1. Mrs Bath	1. Thornton
2. Bluston	2. Anjana Patel	2. Miss Lyne
3. Currie	3. Osborn	
4. Kinsey	4. Seymour	

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: Victoria Bradley, Committee Administrator  
Tel: 020 8424 1264 E-mail: victoria.bradley@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**TRAFFIC AND ROAD SAFETY ADVISORY PANEL**

**WEDNESDAY 2 MARCH 2005**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 4. **Minutes:** (Pages 1 - 8)

That the minutes of the meeting held on 1 December 2004, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

8. **Appointment of an Adviser to the Panel:**

That a representative of the North West London Chamber of Commerce be appointed to the Panel for the remainder of the 2004/2005 Municipal Year.

9. **References from other Committees/Panels:**

- Enc. (a) Planning Application P/2935/04/CFU, 375-379 Uxbridge Road, Hatch End: (Pages 9 - 20)  
Reference from the Development Control Committee Meeting held on 11 January 2005.

10. **Reports of the Acting Head of Environmental Services:**

- Enc. (a) Pinner Road/Station Road, North Harrow: (Pages 21 - 38)  
Report of the Interim Head of Environment and Transport.
- Enc. (b) Controlled Parking Zones/Resident Parking Schemes - Annual Review and Related Petitions: (Pages 39 - 126)  
Report of the Interim Head of Environment and Transport.

11. **Any Other Business:**

Which the Chair has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - NIL**